

# **Welcome** to Penicuik: St Mungo's Parish Church online



**FEBRUARY 20th, 2022**

This act of worship has been prepared to allow us to spend some time with God, knowing that others are sharing in it.

**We thank all the team involved in creating and distributing this service, and praise God for his unchanging character and unfailing love.**

**This order of service is for you to use as you are able:**

**some of you may wish simply to read it, whether silently or aloud.**

**Others may wish to listen, and even join in with the singing: just click on the links.**

**If you want to join in the whole service, <https://youtu.be/KkPTzxrVY3I>**

**follow the link which you'll find on our website: [www.stmungos.freeuk.com](http://www.stmungos.freeuk.com) .**

**And if you would like to listen to just the sermon and a prayer, dial **01968 700121**.**

**There will be about 20 seconds' silence, after which the recording should start.**

## **INTROIT: Open the eyes of my heart**

Watch video <https://youtu.be/6RsEYR3Gths?list=PL6-We14jdo0QAGkQAw7Bz3rPhLZXAUgEE>

Open the eyes of my heart, Lord.

Open the eyes of my heart.

I want to see you, I want to see you.

Open the eyes of my heart, Lord.

Open the eyes of my heart.

I want to see you, I want to see you;

to see you high and lifted up,  
shining in the light of your glory.

Pour out your power and love,  
as we sing holy, holy, holy...

Holy, holy, holy...

Holy, holy, holy...

Holy, holy, holy...

I want to see you.

*Paul Baloche ©1997, Integrity's Hosanna! Music (Adm. Hal Leonard Publ.); led by Michael and Jan Holt*

**WELCOME** to our service today. Let's worship God.

**HYMN: Praise, my soul, the King of heaven**

Watch video <https://youtu.be/8IFBrVDU0aU>

Praise, my soul, the King of heaven;  
to his feet thy tribute bring.

Ransomed, healed, restored, forgiven,  
who like me his praise should sing.

Praise him, praise him, praise him, praise him,  
praise the everlasting King!

Praise him for his grace and favour  
to his people in distress.

Praise him, still the same as ever,  
slow to chide, and swift to bless.

Praise him, praise him, praise him, praise him,  
praise him for his faithfulness!

Father-like he tends and spares us;  
well our feeble frame he knows.

In his hand he gently bears us,  
rescues us from all our foes.

Praise him, praise him, praise him, praise him,  
widely as his mercy flows!

Angels, help us to adore him;  
ye behold him face to face.

Sun and moon bow down before him,  
dwellers all in time and space.

Praise him, praise him, praise him, praise him,  
praise with us the God of grace!

*CCLI Song # 7125791 | Henry Francis Lyte | John Goss | Liv Chapman | Philip Percival | © Words: Public Domain | Music: 2018 Percival, Philip (Admin. by Philip Gordon Percival) | Chapman, Liv | emumusic.com*

**PRAYER**

Eternal and everlasting God,  
you came to our world in Jesus, sharing our humanity.

You come to us each day through your Holy Spirit,  
sharing in our every experience,

So now we come to you,  
to share together in fellowship with you and one another.

**One: Open our eyes to your presence:**

**All: open our lives to your grace and power.**

We come to acknowledge your greatness,  
to recognise your goodness and faithfulness,  
and to declare your wonderful works.

We come to bring our worship, our selves,  
and our world before you.

**One: Open our eyes to your presence:**

**All: open our lives to your grace and power.**

We come to seek your forgiveness,  
to confess our faults,  
and to receive your measureless mercy in Jesus.

We come seeking your strength,  
your guidance and your will.

We come to read your word,  
to listen for your voice,  
and to discern your purpose.

Come afresh to us now in this time of worship:  
renew our commitment and vision,  
renew our faith, renew our love.

**One: Open our eyes to your presence:**

**All: open our lives to your grace and power.**

For we ask it through Jesus Christ our Lord. **Amen.**

## **THE STORY SO FAR**

In chapter 8, David would like to build a house (a temple) for the Lord in Jerusalem, but God refuses this. However, God promises instead to build him a house (to extend his family and dynasty). Building a temple is to be left to a descendant of David's.

In chapter 9, David continues to wage war against Israel's enemies and, through God, succeeds in subduing them. By modern standards of ethical warfare, David is cruel and ruthless. However, compared with the standards of his day, which often led to the total slaughter of prisoners, he might be regarded as lenient, though the storyteller records his actions without comment. In a potential contrast, the storyteller says that David's domestic administration is "just and right for all his people".

In chapter 10, the story zooms in on the royal court: and the results of a binding promise that David made years before to his friend, Jonathan, King Saul's son.

## **BIBLE READINGS (Geoff and Sheena Dawe)**

### **2 Samuel 9: 1-13 (CSB)**

David asked, "Is there anyone remaining from the family of Saul I can show kindness to for Jonathan's sake?" There was a servant of Saul's family named Ziba. They summoned him to David, and the king said to him, "Are you Ziba?"

"I am your servant," he replied.

So the king asked, “Is there anyone left of Saul’s family that I can show the kindness of God to?”

Ziba said to the king, “There is still Jonathan’s son who was injured in both feet.”

The king asked him, “Where is he?”

Ziba answered the king, “You’ll find him in Lo-debar at the house of Machir son of Ammiel.” So King David had him brought from the house of Machir son of Ammiel in Lo-debar.

Mephibosheth son of Jonathan son of Saul came to David, fell face-down, and paid homage. David said, “Mephibosheth!”

“I am your servant,” he replied.

“Don’t be afraid,” David said to him, “since I intend to show you kindness for the sake of your father Jonathan. I will restore to you all your grandfather Saul’s fields, and you will always eat meals at my table.”

Mephibosheth paid homage and said, “What is your servant that you take an interest in a dead dog like me?”

Then the king summoned Saul’s attendant Ziba and said to him, “I have given to your master’s grandson all that belonged to Saul and his family. You, your sons, and your servants are to work the ground for him, and you are to bring in the crops so your master’s grandson will have food to eat. But Mephibosheth, your master’s grandson, is always to eat at my table.” Now Ziba had fifteen sons and twenty servants.

Ziba said to the king, “Your servant will do all my lord the king commands.”

So Mephibosheth ate at David’s table just like one of the king’s sons. Mephibosheth had a young son whose name was Mica. All those living in Ziba’s house were Mephibosheth’s servants. However, Mephibosheth lived in Jerusalem because he always ate at the king’s table. His feet had been injured.

*The Christian Standard Bible. Copyright © 2017 by Holman Bible Publishers.*

### **Romans 5: 6-11 (GW)**

Look at it this way: At the right time, while we were still helpless, Christ died for ungodly people. Finding someone who would die for a godly person is rare. Maybe someone would have the courage to die for a good person. Christ died for us while we were still sinners. This demonstrates God’s love for us.

Since Christ’s blood has now given us God’s approval, we are even more certain that Christ will save us from God’s anger. If the death of his Son restored our relationship with God while we were still his enemies, we are even more certain that, because of this restored relationship, the life of his Son will save us. In addition, our Lord Jesus Christ lets us continue to brag about God. After all, it is through Christ that we now have this restored relationship with God.

*God’s Word Translation © 1995, 2003, 2013, 2014, 2019, 2020 by God’s Word to the Nations Mission Society.*

## **HYMN: Who, O Lord, could save themselves...?**

Watch video at <https://youtu.be/OnUcXoLJYfs>

Who, O Lord, could save themselves, their own soul could heal?  
Our shame was deeper than the sea— Your grace is deeper still.  
Who, O Lord, could save themselves, their own soul could heal?  
Our shame was deeper than the sea— Your grace is deeper still.  
Yes, Your grace is deeper still.

*You alone can rescue, You alone can save,  
You alone can lift us from the grave.  
You came down to find us, led us out of death.  
To You alone belongs the highest praise.*

You, O Lord, have made a way, the great divide You heal.  
For when our hearts were far away, Your love went further still.  
Yes, your love goes further still.

*You alone can rescue, You alone can save....*

We lift up our eyes, lift up our eyes— You're the Giver of Life.  
We lift up our eyes, lift up our eyes— You're the Giver of Life.  
We lift up our eyes, lift up our eyes— You're the Giver of Life.  
We lift up our eyes, lift up our eyes— You're the Giver of Life.

*You alone can rescue, You alone can save....*

*You alone can rescue, You alone can save....*

*Words & music by Matt Redman & Jonas Myrin © 2008 Thankyou Music, Atlas Mountain Songs*

## **SHORT ADDRESS**

### **HYMN: Keep my eyes on You**

Watch video [https://youtu.be/\\_uUywx83Hps?list=PLu8mfQRMKrc7FPINXxBoll7FicqejfThU](https://youtu.be/_uUywx83Hps?list=PLu8mfQRMKrc7FPINXxBoll7FicqejfThU)

God my light, all through the valley You're with me!  
God my strength, whatever may come You are mighty—  
Your love greater than all of my fear,  
and Your ways are higher than mine and I'll...

*...keep my eyes on You;*

*keep my eyes on You.*

*Whatever I go through,*

*You're still God:*

*You are God.*

*Your every word is true,  
so I'll put my trust in You.*

*Faithful One, keep my eyes on You.*

God my light, shine on the day that's before me.  
Give me sight, show me the ways You can use me.  
Your face, ever before me, I pray;  
Your love in all of my ways as I...

*...keep my eyes on You;*

*keep my eyes on You.*

*Whatever I go through,*

*You're still God:*

*You are God.*

*Your every word is true,*

*so I'll put my trust in You.*

*Faithful One, keep my eyes on You.*

You are our salvation,

Your love never failing,

You are God unchanging: Holy One.

And Your word stands forever;

Your Name our strong tower;

Our Hope, our Provider: Holy One.

*And I'll keep my eyes on You;*

*I'll keep my eyes on You.*

*Whatever I go through,*

*You're still God:*

*You are God.*

*Your every word is true,*

*so I'll put my trust in You.*

*Faithful One, keep my eyes, keep my eyes on You.*

*Your every word is true,*

*so I'll put my trust in You.*

*Faithful One, keep my eyes on You....*

Graham Kendrick & Reuben Morgan © 2013 Thankyou Music. Adm. by Kingswaysongs & Hillsong Publ.

Video: [grahamkendrick.co.uk/resources-for-lockdown/graham-kendrick-albums/resources-for-lockdown](http://grahamkendrick.co.uk/resources-for-lockdown/graham-kendrick-albums/resources-for-lockdown)

## **PRAYERS FOR OTHER PEOPLE AND OURSELVES (Heather Nicholas)**

Listen to these words from the book of the prophet Isaiah:

*'For I am the Lord your God who takes hold of your right hand and says to you,  
Do not fear; I will help you.'* *Isaiah 41:13*

Sovereign God,

we bring before you our troubled world—

a world of so much hatred, suspicion, greed and envy,  
so much poverty, exploitation, violence and suffering.

And yet it is a world that you love so much  
that you became a part of it through your Son,  
who offered his life to bring healing and reconciliation.

You call us to share in this ministry of reconciliation:  
help us to recognise and respond to your call.

You call us to pray, to give, to love, to serve, to speak,  
in the cause of your kingdom.

We remember before you:

people in Ukraine...

families in Afghanistan struggling to survive...

our involvement in your mission in Penicuik...

We thank you that we're not dependent solely on our own resources,  
for you are constantly at work,  
changing lives, redeeming situations,  
shaping the course of history.

We rejoice that you're able to speak and move through ordinary people such as us,  
taking our trembling faith and our often-hesitant discipleship,  
and using both in ways far beyond our expectations.

We praise you that, whatever may seem to frustrate your purpose,  
your will shall finally be done and your kingdom come.

Give us the assurance that, in every situation you are there before us.

We pray in Jesus' name and in the prayer he taught us:

**Our Father, who art in heaven,**

**hallowed be thy name;**

**thy kingdom come; thy will be done;**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory, for ever. Amen.**

*Based on a prayer by Nick Fawcett*

## **HYMN: Be thou my vision**

Watch video <https://www.youtube.com/watch?v=XiukM6WHQEQ>

Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art.

Thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;  
I ever with thee, and thou with me, Lord.  
Thou my great father, and I thy true son,  
thou in me dwelling and I with thee one.

Be thou my battle shield, sword for the fight.  
Be thou my dignity, thou my delight,  
thou my soul's shelter, and thou my high tower.  
Raise thou me heavenward, O Power of my power.

Riches I heed not, nor man's empty praise;  
thou mine inheritance, now and always.  
Thou and thou only, the first in my heart,  
High King of heaven, my treasure thou art.

High King of heaven, my victory won  
may I reach heaven's joys, O bright heaven's Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O Ruler of all.

*Translator: Mary E. Byrne; Versifier: Eleanor H. Hull; Tune: SLANE*

*Video: Produced/Arranged by Celtic Worship*

## **THE BLESSING**

May the blessing of God,  
Father, Son and Holy Spirit,  
be with you, now and always. **Amen.**

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**Next Sunday:**

**The Transfiguration**

**Led by the Rev Peter Wood**

**Holy Communion led by the Rev John Urquhart**