

Welcome to Penicuik South & Howgate and Penicuik St Mungo's online.



Sunday 27th February 2022

This act of worship has been prepared to allow us to spend some time with God, knowing that others are sharing in it.

We thank all the team involved in creating and distributing this service, and praise God for his unchanging character and unending love.

This order of service is for you to use as you are able: some of you may wish simply to read it, whether silently or aloud. Others may wish to listen, and even join in with the singing: just click on the links.

If you want to join in the whole service, follow <https://youtu.be/wqAKvyCJUaw> which you'll find (on our soon to be changing) website: www.stmungos.freeuk.com. And if you would like to listen to just the sermon and a prayer, dial **01968 700121**. There will be about 20 seconds' silence, after which the recording should start.

OPENING MUSIC: Jesus, you have called us

Watch video <https://youtu.be/HzP6Mx3CiMM>

Jesus, you have called us:
Come, follow me,
take up your cross,
deny yourself and live.

Jesus, I am willing
though I am weak;
I'll trust you
and I'll go where you lead.

*I will follow,
I will follow,
I will follow where you lead.*

Jesus, you have shown us
how we should live:
in sacrifice, humility and love.

Jesus, I am willing
though I am weak;
I'll follow you
with your Spirit in me.

WELCOME

OPENING WORDS

May God,
who comes to us
in the things of this world,
bless our eyes and be in our seeing.

May Christ,
who looks upon you
with deepest love,
bless our eyes and widen our gaze.

May the Spirit,
who perceives what is
and what may yet be,
bless our eyes and sharpen our vision.

May the Sacred Three in One
bless our eyes, bless our thinking and be the centre of our lives

SONG: Immortal, Invisible, God only wise

Watch video <https://youtu.be/pfu1dqKCGd8>

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unchanging, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render, O help us to see
'tis only the splendour of light hideth thee.

Walter C. Smith (1867) Public Domain, Sung at the Royal Garrison Church of All Saints, Aldershot

WORDS FROM PSALM 99

PRAYERS of PRAISE CONFESSIOIN and INVOCATION

SONG: Be still and know

Watch video <https://youtu.be/oN5PW5WsdTY>

Be still and know that I am God (Psalm 42:10)

I am the God that healeth thee (Exodus 15:26)

Thee, O Lord, I put my trust (Psalm 31:1)

An anonymous setting of three short verses of scripture. Harmonization by Lee Harrington, descant by Martin Gaskell. Sung by the Bonny Doon Church Virtual Choir. Photos by Barbara Gaskell

SONG: Jesus, we enthrone you

Watch video <https://youtu.be/aYrWnPsOGAw>

Jesus, we enthrone you,
we proclaim you our king.
Standing here in the midst of us
we raise you up with our praise,
and as we worship build a throne,
and as we worship build a throne,
and as we worship build a throne,
come, Lord Jesus, and take your place.

CCL#37845 Paul Kyle © Thankyou Music, Sung by the Salvation Army Liverpool Walton

NEWS, UPDATES and NOTICES

SONG: Jesus, you have called us

Watch video <https://youtu.be/cw11su7oFdQ>

Jesus, you have called us:

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deny yourself and live.

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BIBLE READINGS

Exodus 34.29-35 (NIV-UK)

Read by Mary Darling

When Moses came down from Mount Sinai with the two tablets of the covenant law in his hands, he was not aware that his face was radiant because he had spoken with the Lord. When Aaron and all the Israelites saw Moses, his face was radiant, and they were afraid to come near him. But Moses called to them; so Aaron and all the leaders of the community came back to him, and he spoke to them. Afterwards all the Israelites came near him, and he gave them all the commands the Lord had given him on Mount Sinai. When Moses finished speaking to them, he put a veil over his face. But whenever he entered the Lord's presence to speak with him, he removed the veil until he came out. And when he came out and told the Israelites what he had been commanded, they saw that his face was radiant. Then Moses would put the veil back over his face until he went in to speak with the Lord.

Luke 9.28-43a (NIV-UK)

Read by Mary Darling

About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray. As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Two men, Moses and Elijah, appeared in glorious splendour, talking with Jesus. They spoke about his departure, which he was about to bring to fulfilment at Jerusalem. Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him. As the men were leaving Jesus, Peter said to him, 'Master, it is good for us to be here. Let us put up three shelters – one for you, one for Moses and one for Elijah.' (He did not know what he was saying.)

While he was speaking, a cloud appeared and covered them, and they were afraid as they entered the cloud. A voice came from the cloud, saying, 'This is my Son, whom I have chosen; listen to him.' When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves and did not tell anyone at that time what they had seen.

The next day, when they came down from the mountain, a large crowd met him. A man in the crowd called out, 'Teacher, I beg you to look at my son, for he is my only child. A spirit seizes him and he suddenly screams; it throws him into convulsions so that he foams at the mouth. It scarcely ever leaves him and is destroying him. I begged your disciples to drive it out, but they could not.'

'You unbelieving and perverse generation,' Jesus replied, 'how long shall I stay with you and put up with you? Bring your son here.'

Even while the boy was coming, the demon threw him to the ground in a convulsion. But Jesus rebuked the impure spirit, healed the boy and gave him back to his father. And they were all amazed at the greatness of God.

Holy Bible, New International Version® Anglicized, NIV® Copyright © 1979, 1984, 2011 by Biblica, Inc.®

REFLECTIONS: Up and down

Rev Peter Wood

SONG: Here is bread that speaks of love

Watch video <https://youtu.be/emztEMWXoGI>

Here is bread that speaks of love;
your body broken for a guilty world,
for a guilty world.

Hungry, we come to feed on you;
manna from heaven, giving strength anew,
giving strength anew.

*Lord, by your cross and resurrection you have freed us.
And now we know that you're the Saviour of the world.
Open our eyes to see you here with us
and burn within our hearts,
risen Lord, risen Lord.*

Here is wine that tells of grace;
your blood outpoured to cover all our shame,
to cover all our shame.

Thirsty, we come to drink from you;
fountain of life, our souls you will renew,
our souls you will renew.

Grace, such grace!
Here, we find grace!

Here we are, your body, Lord,
given that all the world might be restored,
the world might be restored.

Offering now the lives we live;
freely you gave, and freely we will give,
freely we will give.

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HOLY COMMUNION: THE SACRAMENT OF THE LORD'S SUPPER Rev John Urquhart

CONFESSION

God of our hidden depths,
in honest regret, in humble trust,
we confess our faults and recognise our frailty.

Show us that we are forgiven,
so that we may forgive.

Touch our wounds with your healing
so that we may be people who heal.
Help us to be at peace with ourselves
so that we may become makers of your peace for others,
through Jesus Christ, the Lamb of God

who takes away the sin of the world. **Amen.**

FOLLOWING JESUS' EXAMPLE AND COMMAND

So now we do as Jesus did and commanded us to do.

We take this bread and wine (the ordinary things of the world) which Christ, in his own way, will make special, and as he prayed before sharing, let us pray:

PRAYER OF THANKSGIVING

Praise be to you, our Father, for your Son Jesus Christ.

He walked with his disciples, taught them and shared meals with them.

He lived and died for love of us, and, after rising from the dead, he wonderfully met with his disciples.

He ascended into heaven and through the power of the Holy Spirit he is with us now.

And so we join the saints and angels, echoing your praise throughout the world and saying:

**All: Holy, holy, holy Lord,
 God of power and might,
 Heaven and earth are full of your glory.
 Hosanna in the highest.**

As we remember his death on the cross, his sacrifice made once for all to save us, we rejoice in his living presence.

Send your Holy Spirit to us, that the bread that we break and the cup that we bless may be to us the body and blood of our Lord Jesus Christ.

Unite us with him and with all God's people in heaven and on earth.

Let's join together in the family prayer of the Church:

**All: Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come; thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our debts,
 as we forgive our debtors.
 And lead us not into temptation;
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory, for ever. Amen.**

THE SHARING

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes again.

We break this bread to share in the Body of Christ.

(the bread is broken)

We take this wine to share in the Blood of Christ.

(the cup is raised)

We believe that he who lived,
died and rose again for us
will meet us here.

Jesus said: 'This is my body. It's given for you.
Do this to remember me.'

(we eat the bread)

Jesus said: 'This cup is the new relationship with God
made possible because of my death.
Drink it, all of you, to remember me.'

(we drink the cup)

THE PEACE *(using British Sign Language)*

The peace of the Lord Jesus be with you all.

PRAYERS FOR OTHERS

Read by David Hogg

Heavenly Father, we thank you for that picture
of your son in his dazzling glory,
which we think about on this particular Sunday
before the shadow of the cross
falls dark across our Lenten path.

We remember too, though, the failure of the disciples
at the foot of the mountain;
and so we ask you to strengthen *our* faith now
as we reach out in prayer to the people of Ukraine.

Lord, it's so hard for most of us to imagine the darkness that engulfs them now.
We, and all the world, are shocked and saddened
by the brutal abuse of power
that is laying waste their country.

We remember all who are living in fear
for their lives and their future;
all who are fleeing their homes
in panic and uncertainty;
all who are ill
all who have been injured;
all who are already mourning the loss
of family, neighbours, friends or strangers.

We pray for all agencies in the country
struggling to bring whatever relief they can -
health workers and the emergency services,
churches,
folk just trying to help one another out
and keep things going.

We pray for men and women in the military -
full-time or reservists -
called on to defend their country
in unthinkable circumstances.
And we pray earnestly and insistently for peace.

[Silence]

King of kings and Lord of lords,
grant wisdom and discernment to all in our world
who can bring help and influence to bear
on achieving this as quickly as possible.

We dare to pray also, Lord,
for the millions of Russians,
who will be shocked and deeply ashamed
by what their leaders have done.
We know that they are held helpless
in the cruel grip of a tyrant and his cohort.
Let the Holy Spirit come upon them,
who live in what was once known as Holy Russia,
for their own good and the good of all the world.

Make our world ready, Lord, to generously offer
whatever practical help becomes possible;
and to persist in prayer.
And above all, let the people of Ukraine know your love.

[Silence]

This morning we have already prayed together
in the words given to us by Jesus himself.
Heavenly Father, hear these words again -
this time in the Ukrainian language.

**Отче наш, що єси на небесах,
Нехай святиться Ім'я Твоє,
нехай прийде Царство Твоє,**

нехай буде воля Твоя,
як на небі, так і на землі.
Хліб наш насущний дай нам сьогодні.
І прости нам провини наші, як і ми прощаємо винуватцям нашим.
І не введи нас у спокусу, але визволи нас від лукавого.
Амінь.

SONG: May the grace

Watch video <https://youtu.be/INPoOfjFJ5s>

May the grace of Jesus Christ
and the love of God
and the fellowship of the Spirit
be with us.

The Lord bless us and keep us,
his face shine upon us,
his grace and his peace rest on us.

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BLESSING

May the blessing of God,
Father, Son and Holy Spirit,
be with you, now and always. **Amen.**

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**Next week:
KIP Service: Telling II
(The First Mark of Mission)**

Guest preacher: The Rev Dr John Young, Liberton Kirk

**The service will be led by
Sheila Anderson and Eunice Astles
and a team of people
from Penicuik North Kirk, Penicuik South & Howgate
and Penicuik: St Mungo's.**