

Welcome to Penicuik: St Mungo's Parish Church online



Sunday 31st October 2021

This act of worship has been prepared to allow us to spend some time with God, knowing that others are sharing in it.

We thank all the team involved in creating and distributing this service, and praise God for his unchanging character and unfailing love.

This order of service is for you to use as you are able: some of you may wish simply to read it, whether silently or aloud. Others may wish to listen, and even join in with the singing: just click on the links.

If you want to join in the whole service, follow https://youtu.be/wbuOV2_7vJs which you'll find on our website: www.stmungos.freeuk.com .

And if you would like to listen to just the sermon and a prayer, dial [01968 700121](tel:01968700121). There will be about 20 seconds' silence, after which the recording should start.

INTROIT: Rescuer

Watch video <https://youtu.be/dTARgp0Sgpk?t=9>

There is good news for the captive, good news for the shamed,
there is good news for the one who walked away,
there is good news for the doubter, the one religion failed,
for the Good Lord has come to seek and save.

*He's our rescuer, He's our rescuer.
We are free from sin forever more.
Oh, how sweet the sound; Oh, how grace abounds!
We will praise the Lord our rescuer.*

He is beauty for the blind man, riches for the poor.
He is friendship for the one the world ignores.
He is pasture for the weary, rest for those who strive,
for the Good Lord is the way, the truth, the life.
Yes, the Good Lord is the way, the truth, the life.

*He's our rescuer, He's our rescuer.
We are free from sin forever more.
Oh, how sweet the sound; Oh, how grace abounds!
We will praise the Lord our rescuer.
We will praise the Lord our rescuer.
We will praise the Lord our rescuer.*

So come and be chainless;
come and be fearless;
come to the foot of Calvary.
There is redemption for every affliction,
here at the foot of Calvary.

So come and be chainless. *(Come and be chainless)*
Come and be fearless. *(Come and be fearless)*
Come to the foot of Calvary. *(Come to the foot of Calvary)*
There is redemption *(There is redemption)*
for every affliction, *(for every affliction)*
here at the foot of Calvary. *(here at the foot of Calvary)*

*He's our rescuer, He's our rescuer.
We are free from sin forever more.
Oh, how sweet the sound; Oh, how grace abounds!
We will praise the Lord our rescuer.
We will praise the Lord our rescuer.*

*Words & Music: Rend Collective, Ben Hastings & Brian Fowler;
Video: All Souls Virtual Band*

WELCOME to St Mungo's. We're glad you can join us.
Today we are celebrating Holy Communion.
If you are joining us from home
and would like to put aside some bread and wine
(or something which would represent them),
please retain them until the appropriate part of the service
and consume them reverently and thankfully.

If you would rather not participate,
you are equally welcome to listen
and enjoy spiritual communion with Christ
and 'feed on him in your heart by faith with thanksgiving'.

HYMN: Glory be to God the Father

Watch video <https://youtu.be/ikH8DfDADxc?t=39>

Glory be to God the Father,
glory be to God the Son,
glory be to God the Spirit, --
great Jehovah, Three in One!
Glory, glory, glory, glory
while eternal ages run!

Glory be to him who loved us,
washed us from each spot and stain!
Glory be to him who bought us,
made us kings with him to reign!
Glory, glory, glory, glory
to the Lamb that once was slain!

Glory to the King of angels,
glory to the Church's King,
glory to the King of nations!
Heaven and earth, your praises bring;
Glory, glory, glory, glory
to the King of glory bring!

Glory, blessing, praise eternal!
Thus the choir of angels sings;
'Honour, riches, power, dominion!'
Thus its praise creation brings;
Glory, glory, glory, glory,
glory to the King of kings!

Horatius Bonar (1866) (Public Domain); Sung in St Machar's Cathedral, Aderdeen

PRAYER

Lord, you have entrusted us with much;
and sometimes we are so conscious of having let you down;
and sometimes you need to make us aware
of where we've gone wrong.

Help us not to hide away from you,
but to step into the clarity of your light
and admit our faults and failures to you.
Help us to avoid either despairing about our sins
or else deceiving ourselves about them.

If we say that we have no sin, we deceive ourselves
and there is no truth in us.

But if we confess our sins to you,
you will keep your promise and do what is right:
you will forgive us our sins and cleanse us
from all our wrongdoing.

Help us not to give up in our Christian discipleship
because we think that nothing we can do for you
would ever be enough to please you,
or that we have failed too much to be accepted.

We thank you that this is not true.

We thank you that you make repentant sinners into saints
not because of their own goodness
or their own power or strength
but through your goodness, power and love.

We thank you that because of Christ's sacrifice on the cross for us
we are acceptable to you, through Jesus, your beloved Son.

We thank you that you give us strength and help
for all the tasks you entrust to us.
Help us to love and trust you in this.

Lord, help us in following Jesus.

Help us to know him better,

love him more, follow him more closely day by day:

Jesus Christ, our master, and our friend. **Amen.**

INTRODUCTION TO THE READING

This is the last appearance of Jesus related in the gospel as told by John. Jesus has risen from the dead and has appeared to his disciples in Jerusalem. Now, he appears to them in Galilee, where his ministry began.

BIBLE READING: John 21: 1-19 (GW)

Reader: Christine Jackson

Later, by the Sea of Tiberias, Jesus showed himself again to the disciples. This is what happened. Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, Zebedee's sons, and two other disciples of Jesus were together. Simon Peter said to the others, "I'm going fishing."

They told him, "We're going with you."

They went out in a boat but didn't catch a thing that night. As the sun was rising, Jesus stood on the shore. The disciples didn't realize that it was Jesus.

Jesus asked them, "Friends, haven't you caught any fish?"

They answered him, "No, we haven't."

He told them, "Throw the net out on the right side of the boat, and you'll catch some."

So they threw the net out and were unable to pull it in because so many fish were in it.

The disciple whom Jesus loved said to Peter, "It's the Lord." When Simon Peter heard that it was the Lord, he put back on the clothes that he had taken off and jumped into the sea. The other disciples came with the boat and dragged the net full of fish. They weren't far from the shore, only about 100 yards.

When they went ashore, they saw a fire with a fish lying on the coals, and they saw a loaf of bread.

Jesus told them, “Bring some of the fish you’ve just caught.” Simon Peter got into the boat and pulled the net ashore. Though the net was filled with 153 large fish, it was not torn.

Jesus told them, “Come, have breakfast.” None of the disciples dared to ask him who he was. They knew he was the Lord. Jesus took the bread, gave it to them, and did the same with the fish.

This was the third time that Jesus showed himself to the disciples after he had come back to life.

After they had eaten breakfast, Jesus asked Simon Peter, “Simon, son of John, do you love me more than the other disciples do?”

Peter answered him, “Yes, Lord, you know that I love you.”

Jesus told him, “Feed my lambs.”

Jesus asked him again, a second time, “Simon, son of John, do you love me?”

Peter answered him, “Yes, Lord, you know that I love you.”

Jesus told him, “Take care of my sheep.”

Jesus asked him a third time, “Simon, son of John, do you love me?”

Peter felt sad because Jesus had asked him a third time, “Do you love me?” So Peter said to him, “Lord, you know everything. You know that I love you.”

Jesus told him, “Feed my sheep. I can guarantee this truth: When you were young, you would get ready to go where you wanted. But when you’re old, you will stretch out your hands, and someone else will get you ready to take you where you don’t want to go.” Jesus said this to show by what kind of death Peter would bring glory to God. After saying this, Jesus told Peter, “Follow me!”

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SHORT ADDRESS

HYMN: Who Is like you?

Watch video <https://youtu.be/ywtFUo7ZJc>

Son of Man and Son of God,
perfect life and perfect love.

Jesus, Jesus.

The God of Life who takes on death,
triumphs with a final breath.

Jesus, Jesus.

Who is like you?

Who beside you gives their life to save the sinner?

Jesus.

Who can fathom love that ransoms?

Pays the debt to give us freedom?

Jesus.

Reigning now and lifted high,
seated at the father's side.

Jesus, Jesus.

One day coming back again,
when your kingdom will not end.

Jesus, Jesus.

Who is like you?

Who beside you gives their life to save the sinner?

Jesus.

Who can fathom love that ransoms?

Pays the debt to give us freedom?

Jesus.

You conquered the grave and you rescued us,
the Son of God, you reign.

The victory of your eternal love:
the Son of Man, you save.

Who is like you?

Who beside you gives their life to save the sinner?

Jesus.

Who can fathom love that ransoms?

Pays the debt to give us freedom?

Jesus.

Who Is Like You? Emu Music, © 2019 Alanna Glover, Liv Chapman, CCLI Song No: 7153732

HOLY COMMUNION: THE SACRAMENT OF THE LORD'S SUPPER

This is real love—not that we loved God, but that he loved us
and sent his Son as a sacrifice to take away our sins.

1 John 4:10

This is the Lord's Table.

and Christ our Saviour invites us to share the feast which he has prepared.
The grace of the Lord Jesus be with you.

Great and wonderful are your works, O God.

We thank you for your Son Jesus Christ,
who lived our human life and knew our joys and sorrows.

He showed your love; he healed the sick;
he was a friend to sinners.

In obedience to you, he took up his cross
and died in love for us and all the world.

You raised him from the dead to live and reign for ever,
the friend of sinners still.

Heavenly Father, send your Holy Spirit
to bless us and your gifts of bread and wine to us,
that in communion with Christ our Lord
we may receive his life
and remain his glad and faithful people
until we feast with him in glory.

As we share in the body and blood of Christ,
may we become a living sacrifice,
dedicated and fit for your acceptance;
through Jesus Christ our Lord.

Let's join together in the family prayer of the Church:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory, for ever.
Amen.**

THE SHARING

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes again.

We break this bread to share in the Body of Christ.

(the bread is broken)

We take this wine to share in the Blood of Christ.

(the cup is raised)

We believe that he who lived,
died and rose again for us
will meet us here.

Jesus said: 'This is my body. It's given for you.
Do this to remember me.'

(we eat the bread)

Jesus said: 'This cup is the new relationship with God
made possible because of my death.

Drink it, all of you, to remember me.'

(we drink the cup)

THE PEACE (using British Sign Language)

The peace of the Lord Jesus be with you all.

HYMN: Will your anchor hold?

Watch video <https://youtu.be/PTfypuXwrMA?t=26>

Will your anchor hold in the storms of life,
when the clouds unfold their wings of strife?
When the strong tides lift, and the cables strain,
will your anchor drift, or firm remain?

*We have an anchor that keeps the soul
steadfast and sure while the billows roll;
fastened to the Rock which cannot move,
grounded firm and deep in the Saviour's love!*

Will your anchor hold in the straits of fear,
when the breakers roar and the reef is near?
While the surges rage, and the wild winds blow,
shall the angry waves then your barque o'erflow?

*We have an anchor that keeps the soul
steadfast and sure while the billows roll;
fastened to the Rock which cannot move,
grounded firm and deep in the Saviour's love*

Will your eyes behold through the morning light
the city of gold and the harbour bright?
Will you anchor safe by the heavenly shore,
when life's storms are past for evermore?

*We have an anchor that keeps the soul
steadfast and sure while the billows roll;
fastened to the Rock which cannot move,
grounded firm and deep in the Saviour's love*

Priscilla J. Owens (Public Domain); sung in St Alban's, Leeds

THE BLESSING

May the blessing of God,
Father, Son and Holy Spirit,
be among you and remain with you. **Amen.**

Next week (7th November)

KIP Service in St Mungo's (led by the Rev Peter Wood)

Theme: Making more disciples

Following week (14th November)

Remembrance Sunday

Please note: the service will begin at 10.45